



# MAHATH AMMA

## INSTITUTE OF ENGINEERING AND TECHNOLOGY

Approved by AICTE, New Delhi & Affiliated to Anna University- Chennai.  
(An ISO 9001:2015 Certified Institution)

### NAAC DVV CLARIFICATIONS

#### Key Indicator-2.1.2- Percentage of seats filled against Reserved Categories

| Metric No | Particulars  |
|-----------|--|
| 2.1.2     | Percentage of seats filled against reserved categories (SC, ST, OBC etc.) as per applicable reservation policy for the first-year admission during the last five years |

#### 2.1.2.1. Number of actual students admitted from the reserved categories year wise during last five years (Exclusive of supernumerary seats)

##### HEI INPUT:

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 95      | 97      | 90      | 58      | 108     |

#### 2.1.2.2. Number of seats earmarked for reserved category as per GOI/State Govt rule year wise during the last five years

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 253     | 253     | 295     | 295     | 237     |

| DVV Clarification  | HEI Response   |
|--|--|
| Provide a letter from the state or central government, in English indicating the reserved categories as per state rules. Also, Information on the number of seats reserved for different categories for each year. Share an admission record, submitted annually to the state OBC, SC, and ST cell for first-year students, with the principal's seal and signature. In case if documents are in regional language please provide translated copy in English. Google drive links are not accepted. | <ul style="list-style-type: none"> <li>✚ A letter from state government in English indicating reserved categories as per state rules is provided in <a href="#">(S.No 1)</a>.</li> <li>✚ Information on the number of seats reserved for different categories for each year is provided in <a href="#">(S.No 2)</a>.</li> <li>✚ An admission record, submitted annually to the state OBC, SC and ST cell for first year students with the principal's seal and signature is provided. <a href="#">(S.No 3)</a>.</li> </ul> <p>HEI Ensures that all documents provided are in English. Google drive links are not provided.</p> |

#### LIST OF DOCUMENTS UPLOADED

| S.No | CONTENT  | LINK                 |
|------|--|----------------------|
|      | Summary from the Head of the Institution   | <a href="#">VIEW</a> |
| 1    | Copy of letter issued by the State Government  | <a href="#">VIEW</a> |
| 2    | Information on the number of seats reserved for different categories for each year   | <a href="#">VIEW</a> |
| 3    | An admission record, submitted annually to the state OBC, SC and ST cell for first year students with the principal's seal and signature | <a href="#">VIEW</a> |